

# DEPARTMENT OF TENNESSEE MARINE CORPS LEAGUE AMERICANISM AWARD

The Department of Tennessee Americanism report will use the National Americanism format. **All Americanism Reports MUST have a completed National Americanism Questionnaire** and follow the Criteria Form in the front of the (Book or Album). The judging will consider ONLY this form in their evaluation of the Americanism Awards. **Place this form as the first page.** All reports by this method will be judge and will also be ready for the National Americanism Award.

**The reports for the Convention will be based on events during the year starting 1 June of the previous year to 31 May immediately prior to the Convention** (e.g. 1 June 2011 to 31 May 2012). All Americanism Reports must be hand delivered to the Americanism Committee by Friday morning of the Department Convention Week. All Americanism Reports (Albums) will be returned and receipted to your Representative following judging and presentation of awards at the banquet.

All the books will be Bound Books, Scrap Books or Albums, (Americanism Report). History and Photos in the album should be **limited to the events during the judged year only**. All items checked on the Questionnaire and Criteria Form must be supported by documentation in the book. Items that may be used for the documentation may include, but not be limited to, photographs, newspaper articles, programs of events, or letters from supported organizations. **Use appropriate captions** (names, occasions, etc.) to relate photos with Questionnaire activities. The Americanism Award is the most distinguished award the winning Detachment can obtain that shows their hard work and Esprit de Corps. As the "Marine of the Year" is the most prestigious award for an individual member, so is an Americanism Award for the Detachment. It exemplifies the dedication and contribution to the strength and integrity of our beloved Marine Corps League and is dedicated to all the members of the winning Detachment. To have received this award is certainly an achievement to be proudly treasured by the recipients of this honorable recognition. Committee: To be named by Department Commandant.

Detachment: \_\_\_\_\_

Commandant: \_\_\_\_\_

Historian: \_\_\_\_\_

Detachment Strength as of last National report: \_\_\_\_\_

Any questions contact:

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(Place this page in front of book)