



**Marine Corps League**  
**37<sup>th</sup> Annual Department of Tennessee Convention**  
**June 21 – 24, 2018**



Hosted by  
**Lt Alexander Bonnyman Detachment #924**

**\*\*\*Convention & Banquet Registration Form\*\*\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address \_\_\_\_\_

**Members & Guest Attending**

MCL MCLA ASSOC. Detachment / Unit

Name \_\_\_\_\_

Current Title (s) \_\_\_\_\_

Name \_\_\_\_\_

Current Title (s) \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

If you are a past or present State or National Officer (list which office & year, League or Auxiliary) \_\_\_\_\_

Date you are arriving: Thursday \_\_\_\_\_ Friday \_\_\_\_\_ or Saturday \_\_\_\_\_

MCL Member Registration fee is \$5.00 Qty \_\_\_\_\_ X \$5.00 = \$ \_\_\_\_\_

(\$6.00 at the door)

MCLA Member Registration fee is \$5.00 Qty \_\_\_\_\_ X \$5.00 = \$ \_\_\_\_\_

(\$6.00 at the door)

Guest Registration fee is \$5.00 Qty \_\_\_\_\_ X \$5.00 = \$ \_\_\_\_\_

(\$6.00 at the door)

Banquet Dinner on Saturday, June 23, 2018 Qty \_\_\_\_\_ X \$45.00 = \$ \_\_\_\_\_

“Combination Entrée”

(Beef Tenderloin and Grilled Breast of Chicken) Total payment (enclosed) \$ \_\_\_\_\_ Check # \_\_\_\_\_

**Special Dietary needs** \_\_\_\_\_

Make Check Payable to ‘MCL Det. #924’ and Return this form and check by: **31 May 2018**

Send To:

Lee Rhinemiller

Paymaster Det. # 924

3404 Warmstone Way

Knoxville, TN 37931-1448

Book the **Airport Hilton Hotel** by **31, May 2018** at **(865)-970-4300** mention the Marine Corps League when you make your reservations, so you will get the MCL Convention Rate of **\$93.00 plus tax**.